

PHOTO COVERAGE

PHOTOGRAMMETRY BRANCH - U. S. N. H. O.

Film File No. 8684

Job No. _____

Mission PH - 14Exp. No. 1-6 each VerticalClassification UnclassifiedFocal Length 12" Altitude 10,000' Date JUL 1942Area Baker Island

Disposition _____

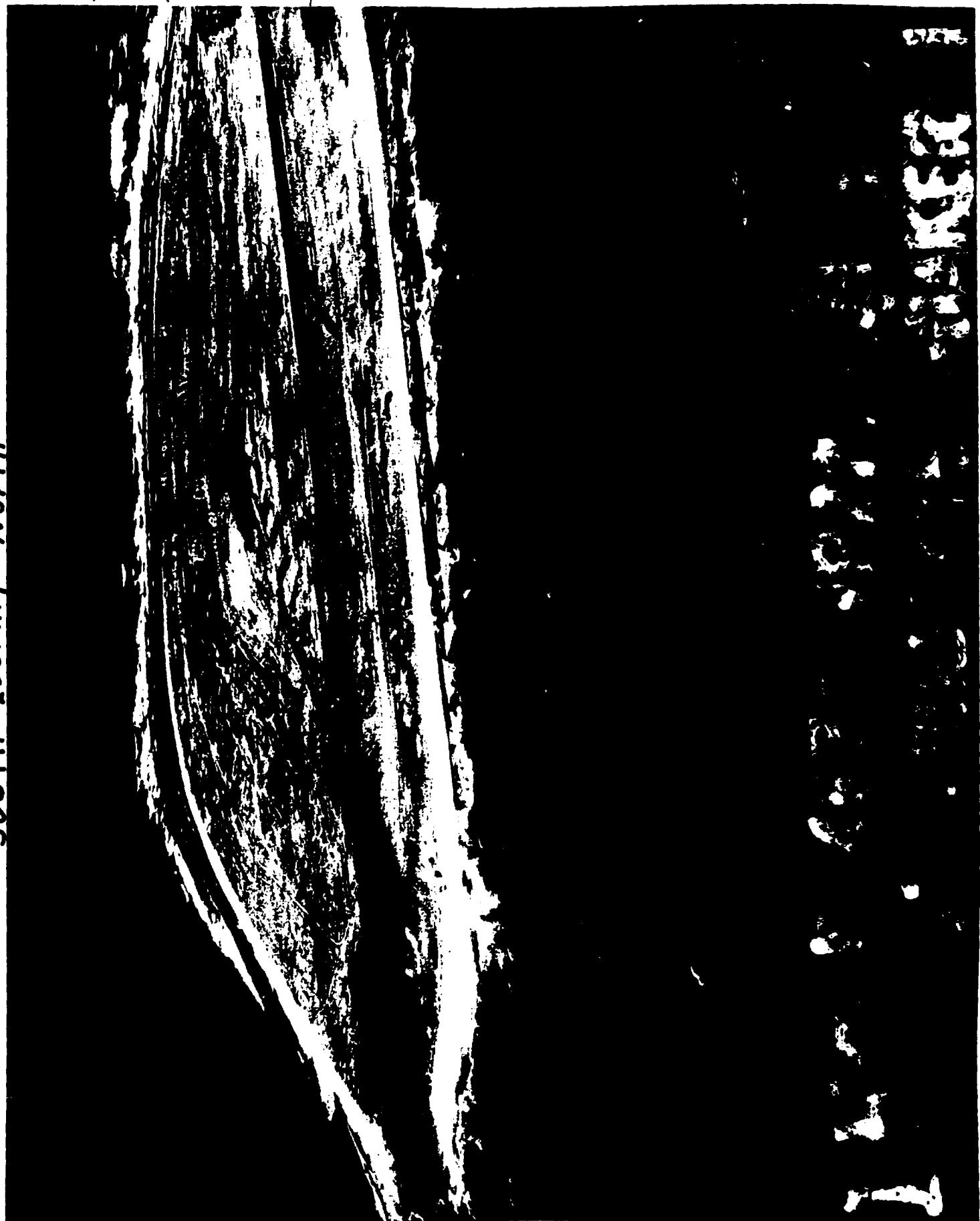
REPOSITORY Nevada Operations OfficeCOLLECTION 70 B 1583BOX NO. 172 or 298520 ■FOLDER None

SOUTH LOOKING NORTH

172 or 298520

COLLECTION 70 B 1583

REPOSITORY Nevada Department of Health



BEST COPY AVAILABLE