

## Office Memorandum • UNITED STATES GOVERNMENT

TO : Roy Snapp  
Secretary to the Commission

FROM : Captain W. L. Guthrie, USN  
Division of Military Application

SUBJECT: DOCUMENTARY CASTLE FILM

Symbol: MAT:GA

DATE: ~~JUL~~ 1 1954

409752

Request you suggest to the Commissioners a briefing by Dr. Graves and General Clarkson on documentary Castle Film. Preferable date is July 22, 1954.

In addition, should the suggested briefing be so scheduled, it is ~~requested~~ the Commission invite MLC to this showing.  
*suggested*

Approximate length of Castle documentary film is fifty minutes.



W. L. Guthrie  
Captain, USN  
Division of Military Application

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FOLDER MEAT7 Castle Vol III

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