

U. S. ATOMIC ENERGY COMMISSION
CLASSIFIED MATERIAL RECEIPT

POSTAL REGISTRY NO.

DATE MAILED **By hand**

3/29/56

407192

TO
**The President
The White House**

FROM
**Lewis L. Strauss, Chairman
U. S. Atomic Energy Commission
1901 Constitution Avenue, N. W.
Washington 25, D. C.**

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2. Duplicate to be retained by recipient.
3. Triplicate to be retained by sender in suspense file.
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