

| MEMO ROUTE SLIP<br>Form AEC-93 (Rev. May 14, 1947)                                       |              | See me about this.<br>Note and return.        | For concu...<br>For signature.                                                                                                                                                                                       | For action.<br>For information. |
|------------------------------------------------------------------------------------------|--------------|-----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| TO (Name and unit)<br><del>Dr. Johnson</del><br>Div. of RESEARCH<br>Rm. 2012 (T-5)       |              | INITIALS<br>JHJ                               | REMARKS<br>GM's note and attached memo from Office of General Counsel self-explanatory. Do you have any suggestions as to how we go about consulting with the NSF concerning new policies with respect to support of |                                 |
|                                                                                          |              | DATE<br>7/23                                  |                                                                                                                                                                                                                      |                                 |
| TO (Name and unit)<br>Dr. Hafstad<br>Div. of RD<br>Rm. 1012 (T-5)                        |              | INITIALS<br>LRA                               | REMARKS<br>basic research, in keeping with Section 6(a) of E. O. 10521?                                                                                                                                              |                                 |
|                                                                                          |              | DATE                                          | A. Tammaro<br>1/22/51                                                                                                                                                                                                |                                 |
| TO (Name and unit)<br><i>Brown</i><br>Dr. Bugher<br>Div. of BIO & MED<br>Rm. 1307 - East |              | INITIALS<br>LB                                | REMARKS<br>→ suggest evening discussion some time! LRA                                                                                                                                                               |                                 |
|                                                                                          |              | DATE                                          |                                                                                                                                                                                                                      |                                 |
| FROM (Name and unit)<br>A. Tammaro<br>Rm. 355                                            |              | REMARKS<br>Item for Research Committee<br>mtg |                                                                                                                                                                                                                      |                                 |
| PHONE NO.<br>401                                                                         | DATE<br>4/22 |                                               |                                                                                                                                                                                                                      |                                 |

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